

General Information

Application: [55535](#) | Status: CERTIFICATE | Certificate: [14918](#) | [Start new search](#)

General

Owner(s):	ETCHEGARAY, FRED L.	Basin:	DIAMOND VALLEY - 153
Sub Basin:		Basin Status:	DESIGNATED (ID)
Region:	CENTRAL	County:	EUREKA
Water Resource Specialist:	Shannon McDaniel		

Previous Applications (Base Rights)

Change of App No.	POD	POU	MOU
30009	Y		

Source:	UNDERGROUND	Source Description:	
Project Name:		Decree Name:	
Use:	IRRIGATION	Period End:	1231
Period Start:	0101		

Point of Diversion Information:

Qtr-Qtr:	Qtr:	Section:	Township:	Range:
SW	NW	05	22N	54E

Duty Balance:	502.4 AFA	Div Balance:	1.87	
Acre-Foot Storage:	0	Well Logs:		Well Log Nos.: 34806
Remarks:				

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 17 1990

Returned to applicant for correction _____

Corrected application filed _____ Map filed DEC 17 1990

The applicant Fred L. Etchegaray and John J. Etchegaray

P.O. Box 477 of Eureka
Street and No. or P.O. Box No. City or Town

Nevada, 89316 hereby make s. application for permission to change the
State and Zip Code No.

Point of Diversion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under 30009 Certificate 10701
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 1.87 cfs
Second foot, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW 1/4 NW 1/4 Section 5, T. 22N, R. 54E, M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
or at a point from which the S 1/4 corner of said Section 5 bears S30°54'00"E, a distance of 3876.00'

6. The existing permitted point of diversion is located within SE 1/4 NW 1/4 Section 5, T. 22N, R. 54E
If point of diversion is not changed, do not answer.
M.D.B. & M. or at a point from which the NW corner of said Section 5 bears N41° 58' W, a distance of 1891.8'

7. Proposed place of use No change
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use 312.56 acres within the N 1/4 of Section 5, T. 22N, R. 54E
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) A well has been drilled, and pump and motor installed to irrigate the place of use as described in Item 8.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$30,000.00

13. Estimated time required to construct works Completed. Installed a Westinghouse 100 H.P. and pump Peabody D.O.M.

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This application is being filed to make permanent those temporary changes granted under Permit 54844-T.

By s/Bruce L. Rice, P.E.
Bruce L. Rice / Rice Engineering Inc.
P.O. Box 130, Smith NV 89430

Compared pm/jm ap/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 30009, Certificate 10701 is issued subject to the terms and conditions imposed in said Permit 30009, Certificate 10701 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well drilled under Permit 30009, Certificate 10701 must be plugged in accordance with Chapter 534 of the Nevada Administrative Code within 30 days from the issuance of Permit 55535.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.87 cubic feet per second, but not to exceed 1250.24 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before June 25, 1993

Proof of completion of work shall be filed before July 25, 1993

Application of water to beneficial use shall be made on or before June 25, 1996

Proof of the application of water to beneficial use shall be filed on or before July 25, 1996

Map in support of proof of beneficial use shall be filed on or before July 25, 1996

Completion of work filed JUL 23 1992

Proof of beneficial use filed AUG 20 1996

Cultural map filed AUG 20 1996

Certificate No. 14918 Issued APR 20 1998

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 25th day of June

A.D. 19 92

[Signature]
State Engineer

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Katherine A. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and sprinkler system for irrigation purposes. The point of diversion of water from the source is as follows:

SW¼ NW¼ Section 5, T.22N., R.54E., M.D.B.&M., or at a point from which the S¼ corner of said Section 5 bears S. 30°54'00" E., a distance of 3,876.0 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Fred L. Etchegaray and John J. Etchegaray
 Source: Underground
 Manner of Use: Irrigation
 Amount of appropriation: *1.87 c.f.s., but not to exceed 502.40 acre-feet annually
 Period of use: January 1st to December 31st of each year
 Date of priority of appropriation: **August 8, 1975

Description of land to which the water is appurtenant:
 SUPPLEMENTAL ACREAGE

PERMIT 55535	PLACE OF USE					PERMIT 39156
	SUBD		SEC	TWP	RGE	CERT 10716
ACRES	1/4	1/4		(N)	(E)	
31.40	LT	3	5	22	54	31.40
31.40	LT	4	5	22	54	31.40
31.40	SW	NW	5	22	54	31.40
31.40	SE	NW	5	22	54	31.40
125.60	← TOTAL ACRES →					125.60

*The total combined duty of water under this certificate and Permit 39156, Certificate 10716 shall not exceed 1,250.24 acre-feet annually.

**This certificate changes the point of diversion of Permit 30009, Certificate 10701, which changed the point of diversion and place of use of Permit 29565, therefore, the date of priority remains the same as Permit 29565

This certificate waives the plugging requirement of the well drilled under Permit 30009, Certificate 10701 subject to the conditions of the waiver dated April 7, 1998.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

continued.....

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of April, A.D. 1998.


State Engineer

cms/sb

WELL DRILLERS REPORT

Please complete this form in its entirety

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. _____

1. OWNER JOHN & FRED ETCHABARY ADDRESS AT WELL LOCATION _____
MAILING ADDRESS _____

2. LOCATION SW 1/4 NW 1/4 Sec 5 T 22 N R 54 E EUREKA County _____

PERMIT NO. 54844-T Issued by Water Resources Parcel No. _____ Subdivision Name _____

3. TYPE OF WORK
New Well Recondition
Deepen Other
4. PROPOSED USE
Domestic Irrigation Test
Municipal Industrial Stock
5. TYPE WELL
Cable Rotary
Other REVERSE

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
TOP SOIL		0	2	2
SAND		2	44	12
FINE BLACK SAND		44	72	8
Black CLAY		72	70	48
GREY CLAY		70	80	10
BLACK SAND GRAVEL AND CLAY		80	104	24
CLAY		104	144	40
SAND GRAVEL		144	146	2
CLAY		146	158	12
SAND GRAVEL		158	172	14
Clay with some very small sand layers		172	340	168
Sandstone layers some fractured		340	393	53
Clay layers		393	446	53
Some small some soft		446	450	4
Sand and gravel		450	453	3
Clay		453	453	0

8. WELL CONSTRUCTION

Diameter hole 27 inches Total depth 453 feet
Casing record ROSCO MASS
Weight per foot 16" Thickness 1/4" for 16"
Diameter 16" From 0 feet Thickness 312 feet
12 inches 312 feet 490 feet
Surface seal: Yes No Type Cement
Depth of seal 50 ft feet
Gravel packed: Yes No
Gravel packed from 0 feet to 490 feet
30" surface pipe in 390' Bow
Perforations: Rob 50' deep
Type perforation 1/8" Rosco Mass
Size perforation
From 182 feet to 240 feet
From 264 feet to 288 feet
From 330 feet to 350 feet
From 374 feet to 394 feet
From 418 feet to 454 feet
470 490

9. WATER LEVEL
Static water level 46' feet below land surface
Flow _____ G.P.M. _____ P.S.I.
Water temperature cold °F. Quality clear

Date started 5-29-90, 19_____
Date completed ump installed 9-3-90, 19_____
7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
<u>1760</u>	<u>1400</u>	<u>150</u>	<u>24</u>

BAILER TEST
G.P.M. _____ Draw down _____ feet _____ hours
G.P.M. _____ Draw down _____ feet _____ hours
G.P.M. _____ Draw down _____ feet _____ hours

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Plaschitt Irrigation Contractor
Address Box Eureka Nevada Contractor
Nevada contractor's license number 11882
Nevada contractor's drillers number _____
Nevada driller's license number 635 Actual Driller
Signed James E. Math Contractor
Date 9-11-90

State of Nevada



Division of water Resources

The old well under pt no 30009 is being used as their domestic. they want to continue, please advise them as to their Requirement to do so. I have advised them as to connection with their address what they need.

I have held up this well log for some time to try to work these problems out.

Jim:
DIAMOND V. 10/30
I SEE NO CAUSE
AS YET TO
COMPROMISE ON
PLUGGING!
TKGr.

Thank you
James C. Smith
Box 265
Gardner Nevada
89316
dir no 625.

Maps and Due Dates

Application: 55535 | Status: CERTIFICATE | Certificate: 14918 | [Start new search](#)

Due Dates

Filing Date:	12/17/1990	Priority Date:	08/08/1975	Return Date:	
Sent for Publication:	02/15/1991	Last Publication:	03/28/1991	Ready for Action:	04/27/1991
Permit Date:	06/25/1992	Withdrawn Date:		Forfeit Date:	
Cancel Portion:		Cancellation Date:		Cancellation Rescind:	
Denied Date:					

Maps

Filed Under:	Date:	Filed Under:	Date:
Proposed POD: <u>55535</u>	12/17/1990	Existing POD:	
Proposed POU:		Existing POU:	

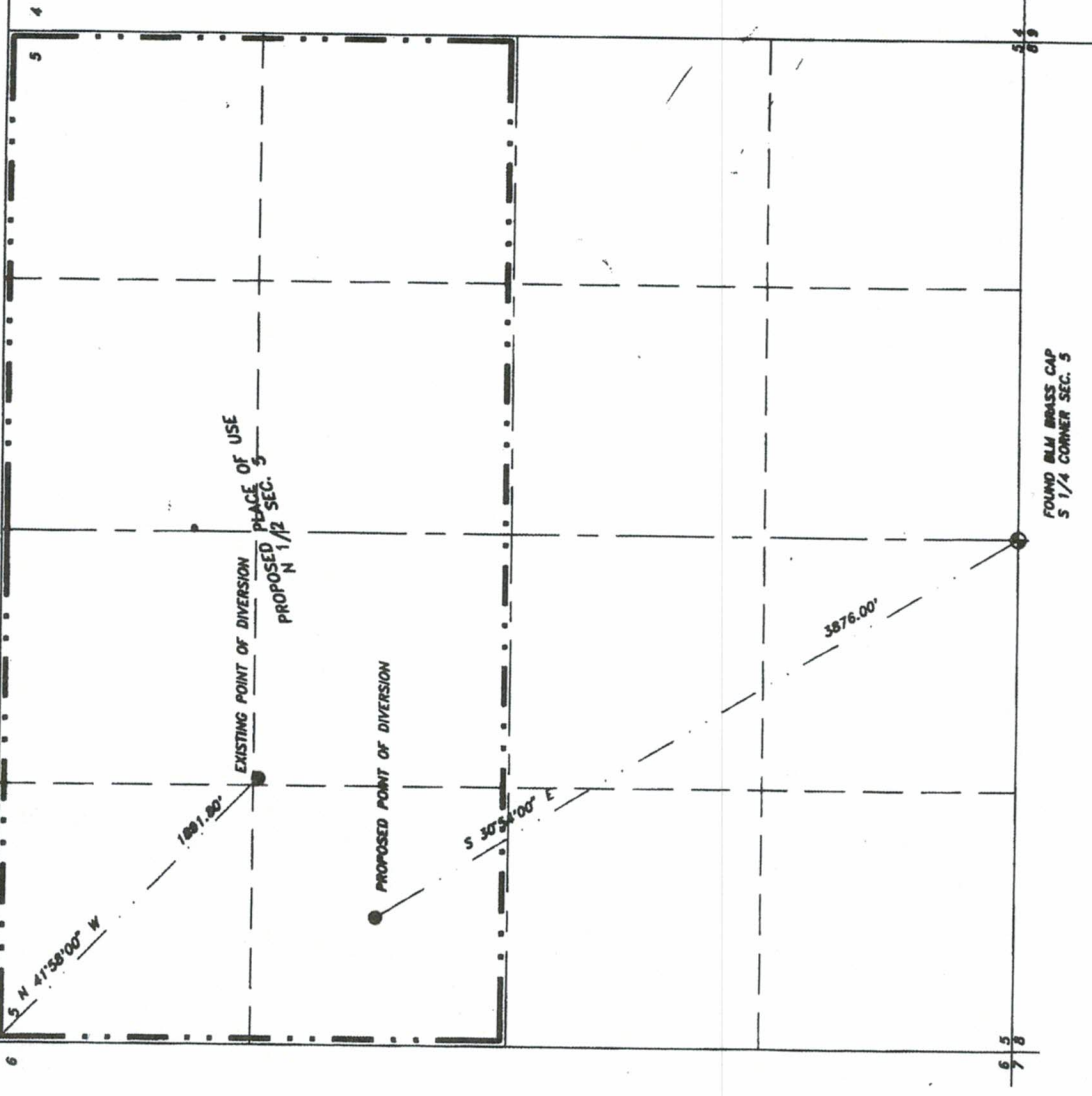
Proofs of Completion and Beneficial Use

Due Date:	Received:	Filed:	Extension Due:	Extension Received:
POC: 07/25/1993		07/23/1992		
PBU: 07/25/1996		08/20/1996		

Other Dates and Requirements

Cultural Map Due:	Y	Received:	08-20-1996	Filed Under:	<u>55535</u>	Certificate Date:	04-20-1998
Forfeiture Due Date:		Extension Required:		Forfeiture Portion:		Forfeiture Filed:	
Temporary Expiration Date:		Other Date:		Reporting Required:		Forfeiture Filed:	
Remarks:							

T. 23 N., R. 54 E.
T. 22 N., R. 54 E., M.D.B.&M.



STATE OF NEVADA
COUNTY OF LYON

I, BRUCE L. RICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION NOVEMBER, 1980; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN EUREKA COUNTY BY FRED L. AND JOHN J. ETCHEGABAY FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce L. Rice

SUBSCRIBED AND SWORN TO BEFORE ME THIS
13th DAY OF December 1980
NOTARY PUBLIC IN AND FOR LYON COUNTY,
NEVADA.

Susan J. Dichambeau



NAME OF DRAWING - METRIC NORTH
NUMBER - 16 - 207 E

GRAPHIC SCALE



(IN FEET)
1 inch = 400 ft.

55535

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE
DIVISION OF PERMIT WORK
FOR: IRRIGATION AND DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE
BY: FRED L. ETCHEGABAY AND JOHN J. ETO
IN: EUREKA COUNTY, NEVADA

11/14/80
11/14/80

STATE OF NEVADA
COUNTY OF LYON

I, BRUCE L. RICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEETS, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION, ON OR ABOUT 11/19/96 AND 8/7/96; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN EUREKA COUNTY BY FRED L. ETCHEGARAY & JOHN J. ETCHEGARAY FOR IRRIGATION & DOMESTIC PURPOSES UNDER PERMIT 55535. THAT THE LOCATION AND EXTENT OF THE WORKS AND THE MEASURING DEVICES, THE LOCATION AND EXTENT OF ALL OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 55535 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SECTION, AND THE LOCATION AND EXTENT OF ALL WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



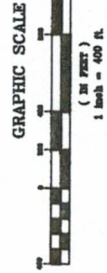
SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF August 1996, NOTARY PUBLIC IN AND FOR LYON COUNTY, NEVADA. *Bruce L. Rice*



CULTURAL TABULATION

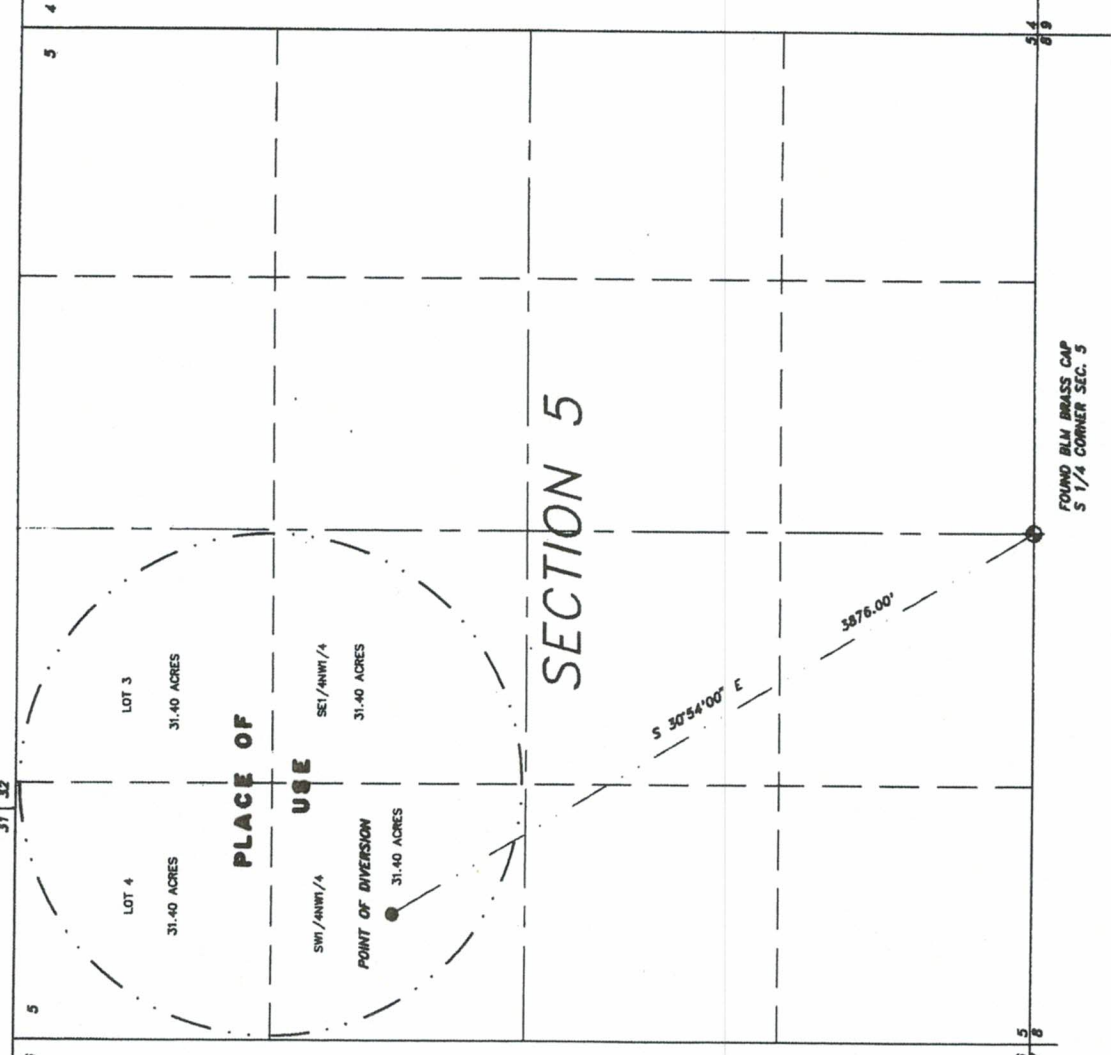
SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
SECTION 5	Lot 3	T.22N.	R.54 E.	31.40 ACRES	ALFALFA
SECTION 5	Lot 4	T.22N.	R.54 E.	31.40 ACRES	ALFALFA
SECTION 5	SW1/4NW1/4	T.22N.	R.54 E.	31.40 ACRES	ALFALFA
SECTION 5	SE1/4NW1/4	T.22N.	R.54 E.	31.40 ACRES	ALFALFA

TOTAL: 125.60 AC.



SCALE OF BEARING - MAGNETIC NORTH
INDICATED BY 19° 20' E

T. 23 N., R. 54 E.
T. 22 N., R. 54 E., M.D.B. & M.



T. 22 N., R. 54 E., M.D.B. & M.

FILED
AUG 20 1996
STATE ENGINEER'S OFFICE

STATE ENGINEER'S USE

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE OF PERMIT 55535
FOR: IRRIGATION AND DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE
BY: FRED L. ETCHEGARAY AND JOHN J. ETCHEGARAY
IN: EUREKA COUNTY, NEVADA

55535 CERTIFICATE No. 14918 ISSUED 04-20-98

General Information

Application: 30009 | Status: ABROGATED | Certificate: 10701 | [Start new search](#)

General

Owner(s):	ETCHEGARAY, FRED L.	Basin:	DIAMOND VALLEY - 153
Sub Basin:		Basin Status:	DESIGNATED (ID)
Region:	CENTRAL	County:	EUREKA
Water Resource Specialist:	Shannon McDaniel		

Previous Applications (Base Rights)

Change of App No.	POD	POU	MOU
29565	Y	Y	

Source:	UNDERGROUND	Source Description:	
Project Name:		Decree Name:	
Use:	IRRIGATION-DLE	Period End:	1231
Period Start:	0101		

Point of Diversion Information:

Qtr-Qtr:	Qtr:	Section:	Township:	Range:
SE	NW	05	22N	54E

Duty Balance:	0 AFA	Div Balance:	0	Well Log Nos.: 8741
Acre-Foot Storage:	0	Well Logs:		
Remarks:				

General Information

Application: 30009 | Status: ABROGATED | Certificate: 10701 | [Start new search](#)

General

Owner(s):	ETCHEGARAY, FRED L.	Basin:	DIAMOND VALLEY - 153
Sub Basin:		Basin Status:	DESIGNATED (ID)
Region:	CENTRAL	County:	EUREKA
Water Resource Specialist:	Shannon McDaniel		

Previous Applications (Base Rights)

Change of App No.	POD	POU	MOU
29565	Y	Y	

Source:	UNDERGROUND	Source Description:	
Project Name:		Decree Name:	
Use:	IRRIGATION-DLE	Period End:	1231
Period Start:	0101		

Point of Diversion Information:

Qtr-Qtr:	Qtr:	Section:	Township:	Range:
SE	NW	05	22N	54E

Duty Balance:	0 AFA	Div Balance:	0	
Acre-Foot Storage:	0	Well Logs:		Well Log Nos.: <u>8741</u>
Remarks:				

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 5, T.22N., R.54E., M.D.B.&M., or at a point from which the NW corner of said Section 5 bears N. 41° 58' W., a distance of 1,891.8 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Fred L. and John J. Etchegaray
 Post-office address Eureka, Nevada
 Amount of appropriation 1.87 c.f.s., but not to exceed 1,250.24 acre-feet per annum
 Period of use, from January 1st to December 31st of each year
 * Date of priority of appropriation August 8, 1975

Description of land to which the water is appurtenant:

39.12 Acres in	Lot 1	of Section 5, T.22N., R.54E., M.D.B.&M.
39.14	Lot 2	" " " " " "
39.14	Lot 3	" " " " " "
38.16	Lot 4	" " " " " "
38.50	the SW 1/4 NW 1/4	" " " " " "
39.50	SE 1/4 NW 1/4	" " " " " "
39.50	SW 1/4 NE 1/4	" " " " " "
39.50	SE 1/4 NE 1/4	" " " " " "
<u>312.56 Acres Total</u>		

*This certificate changes the point of diversion and place of use of Permit 29565, therefore, the date of priority remains the same as Permit 29565.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded 22nd day of JUNE, A.D. 19 83
Peter G. Morros
 State Engineer
 County Records.

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY



Log No. 874
 Rec. 11-17- 1965
 Well No. _____
 Permit No. 21674
 Do not fill in

Owner G. S. WIGGAMS Driller Glenn Maddox

Address _____ Address EVIEKA, NEV. Lic. No. 352

Location of well: 22 1/4 Sec 5, T22N/R5E, in _____ County
 or _____

Water will be used for Irrigation Total depth of well 260 FT.

Size of drilled hole 2 1/2" Weight of casing per linear foot app 30 lb.

Thickness of casing 1/8" Temp. of water app 58°

Diameter and length of casing 16" - 20 FT lengths
 (Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____

If nonflowing well give depth of standing water from surface 3 FT.

If flowing well describe control works _____
 (Type and size of valve, etc.)

Date of commencement of well April 10, 62 Date of completion of well April 13, 62

Type of well rig Reverses Rotary

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	3		Top Soil
3	25		Sand + Gravel
25	70		DARK Clay
70	80		Gray Clay
80	84		Coarse Sand
84	88		Clay + Gravel
88	94		Clay
94	103		Coarse Sand
103	106		Clay + Sand layers
106	138		Clay
138	142		Coarse Sand
142	148		Clay
148	152		Coarse Sand
152	155		Clay
155	165		Clay + Coarse Sand
165	169		Clay
169	173		Coarse Sand
173	180		Clay
180	187		Clay
187	194		Sand + Clay
194	198		Fine Sand

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)
100 to 180 to 240 to 260 ft.

Other aquifers _____

First water at 8 feet.

Casing perforated
100 to 180 to 240 to 260 ft.

Size of perforations
1/8"



LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material
198	233		Clay
233	244		Sand + Clay
244	249		Fine Sand
249	250		Clay
250	255		Fine Sand
255	256		Clay
256	260		Fine Sand

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed Gatch Drilling
Well Driller

By Glen Maddy

License No. 352

Dated _____, 19_____

(Not to be filled in by Driller)

Place of Use Information

Application: 30002 | Status: ABROGATED | Certificate: 10701 | [Start new search](#)

Acreage Data

Total Acres Irrigated:	312.5599973	Use Units:
------------------------	-------------	------------

Remarks

None

Place of Use Data

QQ	Q	Section	Township	Range	BM	Acres	APN	County
	LT01	05	22N	54E	MD	39.12		
	LT02	05	22N	54E	MD	39.14		
	LT03	05	22N	54E	MD	39.14		
	LT04	05	22N	54E	MD	38.16		
SE	NE	05	22N	54E	MD	39.50		
SW	NE	05	22N	54E	MD	39.50		
SE	NW	05	22N	54E	MD	39.50		
SW	NW	05	22N	54E	MD	38.50		

OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

FEB 19 1976

Date of filing in State Engineer's Office _____

Returned to applicant for correction APR 1 1976

Corrected application filed JUN 2 1976 Map filed JUN 2 1976

The applicant James A. Moncur %Chilton Engineering

421 Court of Elko
Street and No. or P.O. Box No. City or Town

Nevada 89801, hereby make application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use

of water heretofore appropriated under Application #29565

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground
Name of stream, lake or other source.

2. The amount of water to be changed 5.4 cfs
Second feet, acre feet.

3. The water to be used for Irrigation and Domestic
If for stock state number and kind of animals.

4. The water heretofore used for Irrigation and Domestic
If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5, T22N, R54E.

MDM, at a point from which the NW corner of said Section 5 bears
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
N 41° 58' W 1891.8 feet
stated.

6. The existing point of diversion is located within SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5, T22N, R 54 E.

MDM, at a point from which the West $\frac{1}{4}$ corner of said Section 5
If point of diversion is not changed, do not answer.
bears S 87° 48' W 1301.0 feet

7. Proposed place of use N $\frac{1}{2}$, Section 5, T 22 N, R 54 E, MDM 320 acres
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use W $\frac{1}{2}$ Section 5, T 22 N, R 54 E, MDM 320 acres
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

9. Use will be from January 1 to December 31 of each year.
Day and Month Day and Month

10. Use has been from January 1 to December 31 of each year.
Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and irrigation system
State manner in which water is to be diverted, whether by dam or other works,
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works \$10,000.00
13. Estimated time required to construct works 5 years
14. Estimated time required to complete the application of water to beneficial use 5 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is being made to correct errors made on
the original

Compared lp/ga bl/dc Applicant James A. Moncur
 By s/Mark Chilton
Agent
421 Court
Elko, Nevada 89801
 APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 29565 is issued subject to the terms and conditions imposed in said Permit 29565 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.4 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from and and/or all sources.

Actual construction work shall begin on or before June 7, 1978

Proof of commencement of work shall be filed before July 7, 1978

Work must be prosecuted with reasonable diligence and be completed on or before June 7, 1979

Proof of completion of work shall be filed before July 7, 1979

Application of water to beneficial use shall be made on or before June 7, 1982

Proof of the application of water to beneficial use shall be filed on or before July 7, 1982

Map in support of proof of beneficial use shall be filed on or before July 7, 1982

Commencement of work filed JUL 21 1978

Completion of work filed JUL 15 1980

Proof of beneficial use filed MAY 18 1983

Cultural map filed MAY 18 1983

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 7th day of DECEMBER

Maps and Due Dates

Application: 30009 | Status: ABROGATED | Certificate: 10701 | [Start new search](#)

Due Dates

Filing Date:	02/19/1976	Priority Date:	08/08/1975	Return Date:	
Sent for Publication:	06/25/1976	Last Publication:	07/31/1976	Ready for Action:	08/30/1976
Permit Date:	12/07/1977	Withdrawn Date:		Forfeit Date:	
Cancel Portion:		Cancellation Date:		Cancellation Rescind:	
Denied Date:					

Maps

Filed Under:	Date:	Filed Under:	Date:
Proposed POD: <u>30009</u>	06/02/1976	Existing POD:	
Proposed POU:		Existing POU:	

Proofs of Completion and Beneficial Use

Due Date:	Received:	Filed:	Extension Due:	Extension Received:
POC: 07/07/1980		07/15/1980		
PBU: 07/07/1983		05/18/1983		

Other Dates and Requirements

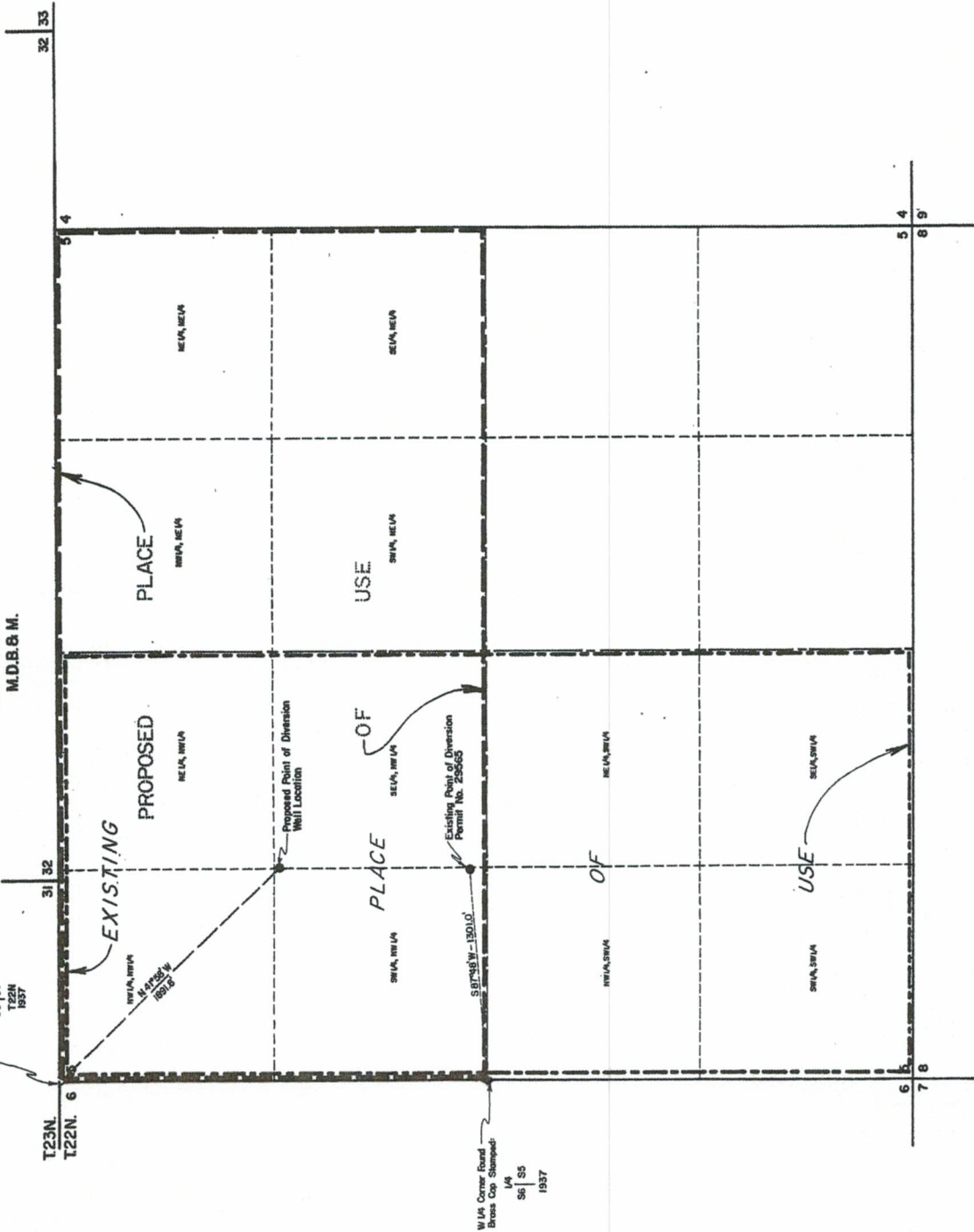
Cultural Map Due:	Y	Received:	05-18-1983	Filed Under:	<u>30009</u>	Certificate Date:	06-22-1983
Forfeiture Due Date:		Extension Required:		Forfeiture Portion:		Forfeiture Filed:	
Temporary Expiration Date:		Other Date:		Reporting Required:		Forfeiture Filed:	
Remarks:							

SECTION	1	2	3	4	5	6	7	8	TOTAL
ACRES									
FEET									

SEC. 5
T.22N., R.54E.
M.D.B.&M.

W 1/4 Corner Round
Brass Cap Stamped:
1/4
S6 | S5
1937

W 1/4 Corner Round
Brass Cap Stamped:
1/4
S6 | S5
1937



State of Nevada
County of Elko

I, Mark Chilton, being first duly sworn, depose and say this map, consisting of one sheet has been correctly drawn and is a true and correct copy of a survey made under the supervision and direction on the 17th day of May, 1976, that it truly and correctly shows the proposed location and extent of the works used to divert water from an UNDERGROUND SC in Elko County by James Monardir IRRIGATION and DOMESTIC PURPOSES. That the proposed of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, location and names of all other works which will cross or connect with proposed works, and the boundary of lands, showing by 40-acre subdivisions the areas proposed to be irrigated are full and correctly designated thereon.



State Water Right - Survey No. 278

Subscribed and sworn to before me this 28th day of May, 1976.
Notary Public in and for Elko County, Nevada.

Gene Donald



RECEIVED
MAY 28 1976
STATE ENGINEERS OFFICE

TO ACCOMPANY APPLICATION
MAP
POINT OF DIVERSION
PERMIT NO. 29565
FOR
IRRIGATION & DOMESTIC
JAMES A. MONARDIR
UNDERGROUND SURFACE

FILED	DATE	TIME	BY

STATE ENGINEER

1/4	SECTION	T.N.	R.E.	ACREAGE
Lot 1	5	22	54	39.12
Lot 2	5	22	54	39.14
Lot 3	5	22	54	39.14
Lot 4	5	22	54	39.14
SW 1/4	5	22	54	38.16
SE 1/4	5	22	54	38.50
SW 1/4	5	22	54	39.50
SE 1/4	5	22	54	39.50

STATE OF NEVADA }
 COUNTY OF ELKO }

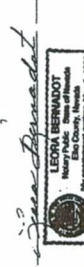
William A. Bispet, being first duly sworn, deposes and says that this map, consisting of one sheet, has been correctly drawn to the order of the State Engineer, and that he has been duly sworn by (supervision and direction) on the 31 day of June, 1982; that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND SOURCES in ELKO COUNTY, by PERMIT No. 30009 & 30156, and that he has been duly sworn by the State Engineer. Application No. 30009 & 30156 are used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.



William A. Bispet
 STATE WATER RIGHT SURVEYOR NO.

Subscribed and sworn to before me this 13th day of July, 1982.
 Notary Public in and for Elko County, Nevada.

RECEIVED
 MAY 18 1983
 STATE ENGINEER'S OFFICE
 ELKO U. I.



BASIS OF BEARINGS: 611.0. Survey Plat Approved April 13, 1977.



MAP

TO ACCOMPANY PROOFS OF BENEFIT UNDER PERMITS 30009 & 39

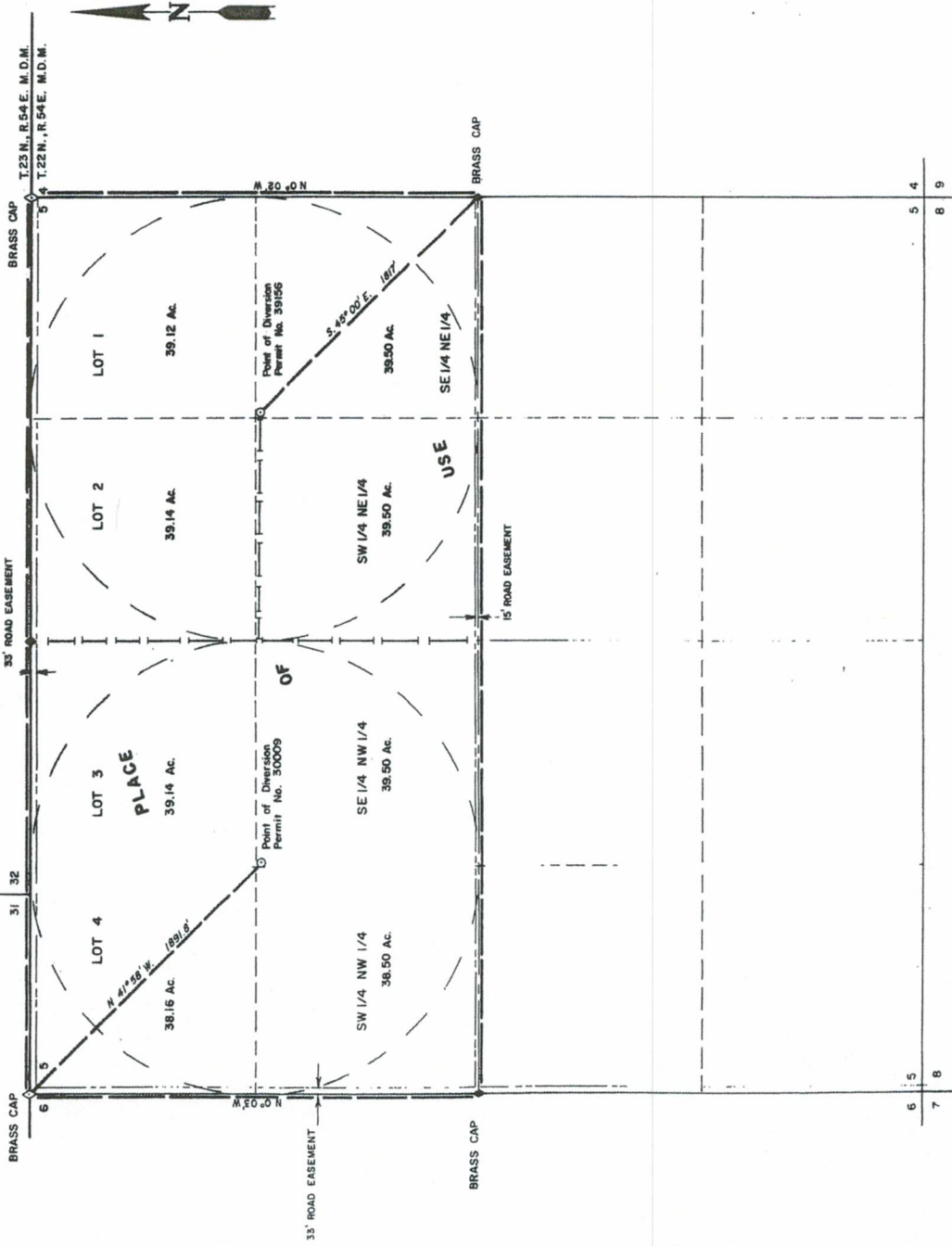
FOR IRRIGATION & DOMESTIC PURPOSES
 BY FRED L. & JOHN J. ETCHEG
 FROM AN UNDERGROUND SOURCE

L. E. CHALTON ENGINEERS
 ELKO, NEVADA

W82

FILED
 JUL 10 1982
 STATE ENGINEER'S OFFICE

NO.	DATE	DESCRIPTION	BY
1		REVISIONS	
APPROVED BY: [Signature]			
DATE: JULY 1982			



STATE ENGINEER'S OFFICE
 ELKO, NEVADA
 PERMIT NO. 30009-001
 DATE: JULY 1982

3009 CERTIFICATE NO. 10201 ISSUED 5/2/82

3786 CERTIFICATE NO. 4076 ISSUED 5/2/82

Ownership and Title

Application: [30009](#) | Status: ABROGATED | Certificate: [10701](#) | [Start new search](#)

Current Ownership Information

(NOTE: Owner names shown here are standardized for retrieval purposes only. Verify legal names before submitting any new documentation.)

Owner	Type	Div Rate	Duty	Acres	Change By	APN	County	Description
ETCHEGARAY, FRED L.	C	0	0	0				
ETCHEGARAY, JOHN J.	C	0	0	0				

Confirmed By:

Effective Date:

Original Owner(s)

MONCUR, JAMES A.

Remarks

ENCUMBRANCE.

Abrogations, Protests, and Rulings

Application: [30009](#) | Status: ABROGATED | Certificate: [10701](#) | [Start new search](#)

Abrogation Information

App	Status	Div Rate	Duty	Unit	POD	POU	MOU
39156	CER	2.09	1250.24	AFA	Y		
54844T	EXP	1.87	1250.24	AFA	Y		
55535	CER	1.87	502.4	AFA	Y		

Rulings Info

No rulings found

Protest Info

No Protest info found

Groundwater Supplemental Info:

No groundwater supplemental info found